



VOLUNTARY READING INCENTIVE PROGRAM

### 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> Grade B.O.B Rules for Participation

Thank you for your interest in becoming a member of the Norris Elementary Battle of the Books Club.

The purpose of this competition is to introduce students to quality literature, to offer books that build upon historical values, and to develop friendships between students based upon socialization, competition, and mutual respect. The competition, which will be held in May 2020 is a fun, full-day tournament in which many Kern County schools participate.

#### Schedule for BOB mandatory meetings at lunch recess:

Thursday, August 29th, 2019 - First BOB Meeting

Thursday, September 26th, 2019- 2 books read from the BOB list with AR tests taken

Thursday, October 24<sup>th</sup>, 2019 - 5 books read from the BOB list with AR tests taken

Thursday, November 14<sup>th</sup>, 2019 - 8 books read from the BOB list with AR tests taken

Thursday, December 12<sup>th</sup>, 2019 - 11 books read from the BOB list with AR tests taken

Thursday, January 23<sup>rd</sup>, 2020- 14 books read from the BOB list with AR tests taken

Thursday, February 20<sup>th</sup>, 2020 - 17 books read from the BOB list with AR tests taken

Thursday, March 20<sup>th</sup>, 2020- 20 books read from the BOB list with AR tests taken

\*Friday, April 24<sup>th</sup>, 2020 3:00-5:00 PM Mini-Battle with junk food buffet, fun and games.

\*(Tentative date)

Kern County Battle of the books is in May 2020, it will be an all day event. More detailed information will be handed out, as we get closer to the date.

- At each meeting you must meet the required number of books read by that date and pass the AR test with a minimum of 70% passed, to be able to stay on the team.
- Total of at least 20 books have to be read and AR tests passed by April 24<sup>th</sup>, 2019.
- BOB participants may take tests even if they are out of their ZPD range.
- Each participating school is only allowed to send 30 students.
- Should you have any questions regarding Battle of the Books please contact Mrs. Clifford.

Please sign and return portion below to the library by September 9th, 2020

I understand the requirements for participation in Norris' Battle of Books Club.

Student's Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_